# GRAUE PASSION

MICHAEL VOLKMER



# CONVERSATION WITH MICHAEL VOLKMER

- SF: The title of your solo exhibition here at DAS ESSZIMMER

  Graue Passion (Eng.: Grey Passion)
  is omnipresent, since you have coated all the objects in both exhibition spaces with the same grey colour. It is the first time you are working with this specific colour, a colour that oscillates between a grey-green and beige-grey
  depending on the light incidence. Until now, you worked primarily with the RAL-colour 1015 to coat the objects of your installations. Where does your passion for these "non-colours" come from and what made you undertake a colour change?
- MV: Actually, I already created an artwork in this specific grey tone for the first time for an exhibition in 2014. There are two reasons for the "colour change". In the aforementioned work, I realised that it will not function using the "light ivory high gloss" (RAL 1015) I usually used so far. – I worked with old lamp sockets, which were made up of either shiny metal or polished wood. By coating them with the beige high gloss colour no shift regarding their look and feel would have happened. However, with the dirtygrey, matt primer, the sculptural character of the lamp sockets revealed itself successfully, exactly as I had envisioned it. Then, I scanned this colour of the used primer and in this way, I could get the colour in an extremely matt PU-varnish.

A few years ago, I searched for a neutral and unallocated colour; I experimented with different beige tones and ended up with this light ivory (Dt.: Hellelfenbein). Already the name was fascinating to me! In contrast to its name, it is actually an unpleasant colour; yellowed and boringly traditional; reminding of hospitals or German taxicabs. But that was just what I wanted – a colour that brings its own patina right from the beginning. Even colour psychology has not allocated anything with light ivory. Lately, statements about my worked pointed to this special colour as something like my trademark – that is a further reason for my colour change. Although I had never worked with light ivory exclusively, and I am not going to that in the future – a colour can only be used there, where it fits and where it makes sense.

### 3 Handstudien Eva-Maria, 2015 | 30 x 40 cm, prints, exhibition view





- SF: Through the careful and specific choice of a colour, with which you coat banal objects, like hubcaps, religious souvenirs or discarded lamp sockets, these are transformed, to a certain extent, into sacred or at least museum-like art objects. Very often, staged on pedestals or combined with light. So it is not surprising that you could install some of your "hubcap" objects in churches, where they immediately turn into rosette-shaped windows in gothic churches. Your exhibition here at the ESSZIMMER invokes such sacral echoes too...
- MV: I have already been concerned with Christianity during my college years; firstly with regard to formal aspects like the image of the "crucified Jesus", which I understood as a "corporate design" of the church and – having it simplified into a pictogram – used it in different contexts various times.

A mould of a Virgin Mary relief – found on a flea market became also part of several exhibitions. The last 2000 years have formed our western culture and the visual arts have almost exclusively dealt with religious subjects. Whoever visits museums will be inevitably confronted with that. Through museum visits, the art history lessons at school as well as through excursions my interest in art history was risen. I became increasingly concerned with the evolution of the western visual arts since the Middle Ages. – An enormous stock to exploit.

Due to my interest in spaces and the positioning of art in space, churches came to my attention quiet fast. I am consistently fascinated by how elaborate and well proportioned many sacred buildings were built.

The exhibition spaces at the Esszimmer I liked immediately, due to their simplicity; the exhibition title "Graue Passion" (Eng.: Grey Passion) refers hence less to the Holbein cycle in Stuttgart and more to your own house, with the grey facade and the obvious preference for grey tones in the inner space too.

The depiction of the young woman in the "cases", in the first exhibition space, definitely reminds of depictions of saints in churches; but, in my opinion, one is always confronted with this kind of form; whether in fashion or in the music business. Whoever is less informed about the iconography in art history, interprets the artworks as a hyperthermia box in a spaceship or as Snow White's coffin.

### 2 Fussstudien Eva-Maria, 2015 | 30 x 40 cm, mixed technique, exhibition view





Gehäuse #2 / Eva-Maria, 2015 | 40 × 40 × 180 cm, MDF, mixed technique, exhibition view

In both cases, the person is not really dead, and comes to life again. – That is, exactly what the church sells us as "resurrection".

- SF: This is a multi-layered and interconnected field of references that you are stretching between your "Grey Passion" and our passion for the grey colour, as well as between the cryo-coffin and the Christian resurrection of the dead. Grey seems to be a "distanced" colour at least in the intention of Holbein 's cycle "Grey Passion".
  For me personally, grey tones are absolutely the most relaxing ones. What is the grey colour to you?
- MV: The grey colour I am using here is not a colour you can buy in the store; it is a primer. I let it scan and therefore I can have it as a wall paint or in any other paint type. As much as I like the standard grey tones, for the most part they were completely unsuitable for my installations, because they are too beautiful, too harmonic. This primer is, on the contrary, green-tinged and oscillated into beige or grey (according to the light). In this way, it sometimes seems light and at other times dark; but always somehow dirty.

A further ambivalence arises due to fact that the colour is matt – therefore the colour generates a soft velvetiness on one hand and reminds me at the same time of a stone-like surface...

- SF: The colour, as well as the shape of the objects, lead to totally different associations towards what kind of material was used that vary from stone to plastic. Resulting in that, that all visitors of the exhibition felt a strong impulse to touch the objects – in the hope to receive information on the real material used, which is MDF –however this information it not really accessible through touching...
- MV: This is definitely an interesting side effect. It is mainly created in the objects with smooth surfaces and slight curves.
  Many people think of metal or plastic, but also the impression of marzipan came up once.
  In the cases of the "hub cabs", the bottles or the "lamp sockets", there is a deception taking place due to the coherent colouring. With the pedestals and the boxes I work with extreme curves and smooth surfaces. These objects "without corners and edges" are hard to be classified by the eye, since the sight slides everywhere and has nothing







*Vierpass*, 2015 | 50 x 50 x 22,5 cm, 4 parts, MDF, wheel covers, lighting (background) and *Kuppel 1*, 2015 | diameter 4 m, height 2 m, HF-slabs, wheel covers (foreground), exhibition view

to rest on. In this way, the material thickness and materiality cannot be defined at all.

- SF: Your apparent admiration and fascination for church architecture and staging has lead to an room filling dome installation in your exhibition at DAS ESSZIMMER, which is guided by the cupola of the PETERSDOM in Rome. Why precisely to this one?
- MV: This cupola by Michelangelo is, amongst a few others, like for example the Brunelleschi cupola in Florence, an absolute masterpiece. Regarding its construction, it is very interesting and simply genially designed at the same time. The exhibition deals in all rooms with the trichotomy "under middle up". In the large space this is presented as follows: The bottom is embodied by the minute work "Grundriss" (Eng.: Ground plan) made out of an over painted section of a PVC flooring, that reminds of the ground plan of a central-planned church building. For the middle, that is, the walls of the building, there is the work "Vierpass" (Eng.: Quatrefoil), which can be interpreted through its name and through the formal impression as a tracery window. Finally, the cupola builds the upper finish, whereby, the cupola can

be viewed here from eye height and only from the outside. A corresponding trichotomy can also be seen in the front space, but this time however with regard to a human figure. Nevertheless, not the Christian trichotomy body – soul – spirit, nor instinct – consciousness, soul, as in Islam, but the body segmentation (analogue to the building): feet, hands that are positioned in the middle and head.

- SF: Is this (Holy) Trinity of "under middle up" something that has already interested you in other works or something that was developed in the context of your exhibition here, at DAS ESSZIMMER?
- MV: I think I am using this trichotomy for the first time here intentionally. The idea of a figure in a case with cut-outs, allowing only a partial view, was developed with the help of a work that had these round openings in the inside too. The idea came to existence through this formal aspect and a coincidental encounter with Eva-Maria, who then functioned as a model for these works. The limitation to three cut-outs, which the viewer combines into a whole –functions, of course, well in the context of a body; in the other works this is not that obvious through the spatial

arrangement. The "up", the cupola lies on the floor, the "under" hangs on the wall...

- SF: ...the cupola on the ceiling could be a fascinating option in another exhibition context too, due to the reversal of the volumes...
- MV: Actually, I have already something in the works... the cupola would hang there reversed, in an approximate height of four meters; through a circulatory gallery path, the viewer would be able to see down into the inner side of the cupola; the outer side would be seen from underneath with a direct view on the top of the cupola. – Or a (mirrored, so to speak) double cupola. Perhaps, a reversed cupola would also be a really nice idea in a smaller, harmonious space, like here at DAS ESSZIMMER.
- SF: Most visitors automatically looked for an entrance in your cupola, and then, after the circumnavigation, they disappointedly found out that there is none...
- MV: One should perhaps hang a sign: "We must sadly stay outside"... the visitors tend have associations of tents or igloos: these normally stand on the floor and are accessible, and by this means fall into a recognition scheme. A cupola hangs aloft and cannot be seen from eye height usually. So in fact, visitors have the perspective of a bird flattering around the cupola. And the bits can also not enter it.
- SF: The term "deception" has already been mentioned various times in our conversation. What is its significance for your work?
- MV: In the concrete case of the "cases" and of the "Studienblätter" (Eng.: study pages), faces, hands and feet are softened through multiple piles of transparent paper.
  Associations, besides the disguise of women currently a big issue would be hereby the fading, the declining, either in the sense of the deceased or of the fading of memories. A further aspect is the weathering of stone sculptures outdoors; like at the church porches.
  In my other works, often the original function of the material used is veiled, by transferring it to a different context. For example the light-rosettes mentioned earlier on, in which the hub cabs they are actually made of are only recognized by a second glance, if at all.
- SF: What are your next projects?
- MV: Besides some upcoming exhibitions, I am in the state of planning some accessible sculptures/architectures; some of

them for the inside, some others for outdoor spaces. This means, the works become larger. This occurs when the respective spatial and financial requirements are available; something one has to work on through the years. A catalogue production is also planned... this should be actually processed urgently, because the development funds must be spent within a certain period of time...

## Kopfstudie Eva-Maria, 2015 | 30 × 40 cm, mixed technique , exhibition view



# Michael Volkmer (www.michael-volkmer.de)

FIICHAEI	voikmei (www.michael-voikmer:de)	
		20
1966	born in Ludwigshafen	20
1990 - 19		20
2005 – 20	008 lectureship for video arts PH Heidelberg	20
Awards		20
2014	WeldeKunstpreis 2014	20
2011	2. Preis Kunst am Bau - Gesundheitszentrum Glantal (Schuh / Volk-	20
	mer)	20
2013	Mahnmal zum Gedenken an die Opfer der Zwangssterilisation,	
2015	Mannheim, I. Preis und Ausführung	20
2010	Großer WeldeKunstpreis der Metropolregion Rhein-Neckar 2010	20
2010	Kunst am Bau – Johannes-Gutenberg-Universität, Mainz, I. Preis und	
2009	Ausführung	
2008	Förderstipendium EHF-Fond Konrad-Adenauer-Stiftung, Berlin	19
2008		19
	Dilsberg-Stipendium der Kulturstiftung Rhein-Neckar Kreis	17
2006 2003	Kunstpreis der Blickachse 2006, Worms Arbeitsstipendium für die Schweiz	19
2002	Asterstein – Stipendium, Koblenz	19
1999	Stipendium des Deutsch-Französischen Kulturrates	19
1998	Burgund-Stipendium des Landes Rheinland-Pfalz	19
1994	Förderpreis der Ludwig-Roos-Stiftung	6
	Kunstpreis der GKW-Gruppe (3.Preis), Mannheim	Gro
1992	Förderpreis des Arbeitskreis Rhein-Neckar Dreieck	20
Solo shows	5	20
2015	Salon Autonome - Atelier Sabine Dehnel Berlin	
	Collision Drive - Hôtel de Vogüé Dijon	20
	STADT KADER // ESCOUADE URBAINE, Conseil Cultural régio-	
	nale de Bourgogne (F)	20
2014	20. WeldeKunstpreis – Preisträgerausstellung, Kunstverein Schwet-	
	zingen dich trifft keine schuld – (SCHUH / VOLKMER), Kunsthaus	
	Galerie Raskolnikow, Dresden	
	Landesart 15 - Michael Volkmer: Ohne Farbe – ohne Titel, Funkhaus	
	SWR Mainz	20
	DESIDERATUM, Ev. Kirche Schönbrunn (catalogue)	
	verlasse mich nie - ein Projekt von SCHUH/VOLKMER im Rahmen	20
	der Ausstellung Rapunzel & Co – von Türmen und Menschen in der	
	Kunst, Arp Museum Remagen (Katalog)	
2013	Ausstellung der Wettbewerbsarbeiten Kunst am Bau, Universitätsbi-	
	bliothek Heidelberg (Schuh / Volkmer)	
	LAPSUS - Skulpturenufer Arp Museum Remagen, Kunst im öffentli-	20
	chen Raum	
	komm zu mir – (SCHUH / VOLKMER), Galerie Strümpfe und Galerie	
	Stadtpark, Mannheim	20
	FIAT LUX – es werde Licht, Ev. Stadtkirche Frankfurt- Höchst	_0
2012	LAPIDARIUM, Konnektor - Forum für Künste Hannover	20
	SEMPER ILLUSTRIS, Peterskirche Grünstadt	_0
2011	LAMINA SACRA – Konkordien Kirche, Mannheim	20
2010	drink, drive and pray – Kunstverein Mannheim (K)	_0
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	Mannheim sagt – Europäische Kulturhauptstadt Istanbul
2009	The Eleventh Supper, Galerie Strümpfe, Mannheim
2008	Stachel der Arbeit, Ernsr Bloch Zentrum, Ludwigshafen
2007	Mannheim sagt, Studio Alte Feuerwache, Mannheim
2007	Club 69. Atelier contact, Mannheim
2005	Ministerium für Kultur, Mainz
2004	Spontan, Stuttgarter Kunstverein
2003	Laden Nr.5, Künstlerhaus Schloß Balmoral, Bad Ems
2002	Paar-Cam, Liveprojektion, Mannheim
2002	Deutsch-Französische Augeblicke, Maison de France, Landtag, Mainz
	Plage, Stadtgalerie Mannheim
2000	Jessikartoffel, Kunstverein Ludwigshafen,
2000	Ludwig-Museum, Koblenz
	Tugend, Galerie Ackermann, Worms
	Künstlerbund Speyer
1999	Droge, Kunsthaus Essen
1998	Jeder Punkt zählt, Pfalzgalerie Kaiserslautern (K)
1770	Galerie Hartmannstr.45, Ludwigshafen
1997	Raum 404, Heidelberg
1996	Handle with care, Forum Kunst-Fabrik, Worms
1995	Wilhelm-Hack-Museum, Ludwigshafen
1994	
1774	Ehemalige Synagoge, Sandhausen
Group shows	c (selection)
2015	Helden und Legenden - Casado I Schembs I Volkmer - Kunstverein
2013	Germersheim
2014	DELTABEBEN Regionale 2014, Kunstverein Ludwigshafen und
2011	Wilhelm-Hack-Museum (K)
2013	Hommage to Asia, Chinesischer Pavillon zu Dresden
2015	Spektrum Videokunst, Stadtgalerie Mannheim
2012	Tafelrunde, Museum Kamen
2012	2000 Jahre Krise, Rudolf Scharpf Galerie des WHM Ludwigshafen
	Hangen und Co, Haus Metternich Koblenz
	Nachhaltigkeit, Ostpark Nürnberg (catalogue)
	Noder tot U / Closer to Thee, Galerie Transit Mechelen, Belgium
2011	Heilig! Kunstpreis der Erzdiözese Freiburg, Regierungspräsidium
2011	Karlsruhe, Augustinermuseum Freiburg, Kloster Hegne, Bodensee
2010	Welde-Kunstpreis, "Die 10 Besten", Kunstverein Schwetzingen
2010	André Evard Preis Auswahl, Messmer Foundation, Riegel
	Fremde Heimat – Kunsthalle Mannheim (catalogue)
	Oase als Phänomen – Kunstpreis der Kulturstiftung der Sparkassen,
	Karlsruhe
2009	Miles and More, Galerie Strümpfe, Mannheim
2007	Eins von allen, Landtag Mainz
	Sickingen Kunstpreis Auswahl, Kaiserslautern (K)
2008	EHF- Stipendiaten, Konrad Adenauer Stiftung, Berlin
2000	
2007	Stipendiaten- Ausstellung 800-Jahre Dilsberg, Kommandantenhaus
2007	100 Tage-100 Videos, Kunstverein Kopenhagen
2006	abgebranntl, Galerie Zephyr, Reiss-Engelhorn-Museum, Mannheim
2000	Die Rheine Wahrheit – Eine Bootsfahrt mit superart.tv
	Bella Italia, Stadtmuseum Ludwigshafen

	Kaldonia, Blickachse 2006, Worms (K)
	100 Tage-100 Videos, Kunstverein Heidelberg
2005	Internationale Fototage, Ludwigshafen (K)
	Baden gehen, Collini-Center Mannheim
	Jahresgaben, Kunstverein Ludwigshafen
2004	<i>About Video</i> , Mannheim
2003	Heroes, Galerie Rainer Wehr, Stuttgart
	Beziehungsweisen, E-Werk, Freiburg (K)
	Streetlevel, Simplonpaß, Switzerland (K)
2002	Videoachse, Worms-Herrnsheim
	Klinikum LU – Mitte – die Soap zur Kunst, Projekt Haus E, Klinikum
	Ludwigshafen in cooperation with MMK Franfurt, Wilhelm-Hack
	Museum, Kunstverein Ludwigshafen (K)
2001	Final Cut (at Night), Espace Public, Paris
	Lutopia, Utopieprojekt, Kunstverein Ludwigshafen (K)
2000	Purrmann Preis, Auswahl, Ratssaal Speyer
	Echt und Falsch, Gutenbergpavillon, Mainz (K)
	<i>Extrementa</i> , Kolno, Poland
1999	Kunstpreis der Sport-Toto GmbH (K)
	Volksbank Kunstpreis, Auswahl, Speyer
	Emy-Roeder Kunstpreis, Kunstverein Ludwigshafen (K)
	Forum Franco-Allemand, Colombey les deux églises
	Traffic, Art Phalanx, Vienna (K)
	come home, John Doe Gallery, New York

# Publications (selection)

2014 Deltabeben, catalogue, Kunstverein and Wilhelm Hack Museum
 Ludwigshafen, texts by Barbara Auer and René Zechlin Verlag für
 zeitgenössische Kunst und Theorie, ISBN 978-3-944295-08-4
 SCHUH / VOLKMER, catalogue on the exhibition vertraue mir,
 Kunstverein Bellevuesaal Wiesbaden, texts by Dr. Peter Forster; ISBN
 978-3-939236-15-3

Atelier und Künstler Kompendium mit 15 monografischen Katalogen Editor: Landratsamt Rhein-Neckar-Kreis

ISBN 978-3-932102-29-5, 15,- Euro

- 2013 Heilige Kunst, Kunstverein der Diözese Rottenburg-Stuttgart Schwabenverlag AG Ostfildern ISBN 978-3-7966-1570-2
   Michael Volkmer LAMINA SACRA heilig 's Blechle Projekte zeitgenössischer Kunst im Kirchenraum texts by Peter Annweiler and Götz Diergarten 36 S., A5, Verlag für zeitgenössische Kunst und Theorie, Berlin ISBN 987-3-944295-01-5
- 2012 Michael Volkmer RAL 1015 Texts by Eva Mayer, Peter Annweiler, Eric Carstensen, Thomas Schirmböck 76 S. HC A4, Verlag für zeitgenössische Kunst und Theorie, Berlin ISBN 978-3-9813021-7-2
   Deltabeben Regionale 2012 Editor: Kunsthalle, Kunstverein, Stadtgalerie Mannheim ISBN 978-3-89165-223-7
   Hangen & Co. Künstlerförderung auf dem Asterstein Ausstellungs-

katalog, Editor: AKM Koblenz

Nachhaltigkeit – 2.Große Kunstausstellung Nürnberg exhibition catalogue, Edition +kunst, Barthelmesaurach

Außerhalb – Projekt zur Vernetzung und Förderung von Projekträumen in

BaWü Kunstbüro der Kunststiftung Baden-Württemberg ISBN 978-3-932679-22-3

II Kulturkirchen – Eine Reise durch Deutschland Texts by Petra Bahr, Klaus-Martin Bresgott and Hannes Langbein Evangelische Verlagsanstalt Leipzig ISBN 978-3-374-02906-8 October 2014 – Stavelte deutscher Führ Ausstellungslutz beit Erlitere October

*Ostrale '011 – Slaughterhouse Five* Ausstellungskatalog, Editor: Ostrale Dresden

heilig! – Kunstpreis der Erzdiözese Freiburg 2011 exhibition catalogue, texts by Dr. Isabelle v. Marschall, Erzbischof Dr. Robert Zollitsch, Weihbischof Dr. Paul Wehrle, Prof. Magnus Striet and PD Dr. Johannes Stückelberger, modo Verlag Freiburg ISBN 978-3-86833-079-3

drink, drive and pray exhibition catalogue, texts vy Dr. Martin Stather

2010

Verlag Das Wunderhorn ISBN 978-3-88423-357-3

and Thomas Schirmböck

Alles fließt – Großer WeldeKunstpreis der Metropolregion Rhein-Neckar 2010 exhibition catalogue, texts by Dr. Dietmar Schuth, Editor: Kunstverein Schwetzingen

Grundriss, 2015 | PVC floor, varnish, exhibition view



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